Ed IV 4/7/12

Previous references.

Mugrai 427-08 1;- 4/ B Sc/str 10 - 190.

/ (Police) 50

Later references.

Pol 73-13 (1-9)

" 154-24 (1-2)

File No. 184-10

Serial Nos. 1-10

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-10

Part B. for May 1912

SUBJECT.

Breach of the peace at Robertsonpet in connection with the Sreeramanavami procession.

1) From The Private Secretary to H.H. No: 2807 dt 7.4.11
Forwards for disposal a petition from one Mr. Ali requesting Govt to stop the Hindus from taking processions with music in front of — a Mosque in Robertsonpet -

2) From The Deputy Commr - Kolar - No: C 168 dt 8/4/11
Forwards for information copy of his letter to the D.G. of Police -

3) From The S.P. of Police No: 6950/611 dt 17.4.11
G. R. S. 58
Narrates briefly the facts of the case.

P. J. O

D.O.M.

To The D.C. Kolar Dist: No: J3044 Dt 5.5.11

4) Calls for a copy of the notices printed by the Hindus & a sketch of the place

5) From — Do — No: Do. 99.4.11

Gives a summary of the case

6) To — Do — Do No: J 2148 Dt 10.4.11

Calls for a sketch of the place.

7) From — Do — Do Dt 20.4.11

Forwards a sketch of the place & the notices printed in Kannada & Tamil.

8) To The D.C. Kolar & the D.S.P. of Police No: J 441-2 Dt 2.8.11

Records the above & calls for certain information.

9) From The D.C. - Kolar District - No: S-954-287 Dt 8.3.12

States that the open space in question will be planted as directed & forwards a plan of the space.

10) To The D.S.P. Police & D.C. Kolar. No: J 3400-1 Dt 16.5.12

Records the above.

Criminal

12/6/12

G.R.S. 11] 1911.

GENERAL AND REVENUE SECRETARIAT.

(Police)

NOTES.

File No. 184-10

FILE HEADING.

Breach of the peace at Robertsonpet in connection with the Sri Ramanavamie procession

From

The Private Secretary to H.H. the Maharaja

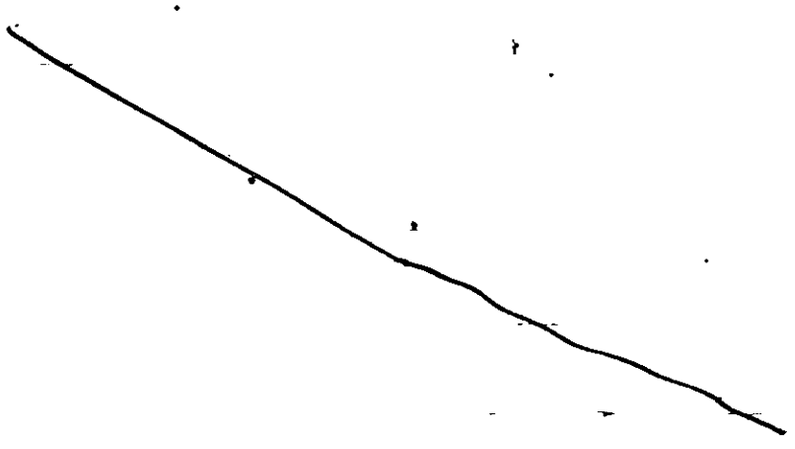
No. 2807 Dated 7.4.11 Received 11.4.11

Diary No. T2573	Enclos.	Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards for disposal a petition from one Masanam Ali of Robertsonpet stating that there will be Hindu shows if the Hindu processions are allowed to go in front of the mosque with music.

NOTES AND ORDERS.



NOTES—First sheet

GPB—15,000—24-4-09.

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 1910-11

Serial No.	
2	From The Dy. Comr. Kolar Dt. no. C168 Dt 8.4.11 Forwards for information copy of his letter no. C167 Dt 8.6.11 addressed to the I.G.P.
3	From The I.G.P. no. 6350/611 Dt 17.6.11 Narrates briefly the facts of the case. 1) The facts of the case are contained in the Dy. Comr's memo subd. with sl. no. 2. It will be seen therefrom that the dispute was amicably settled. No further action seems to be necessary. Subd. for orders. I.G. (Sd) 18.6.11. SW(11) 19/6/11. 2) The letter may be recorded 20/6/11.
	See 7) 3) The rule that processions of one religious community should stop music or other noisy demonstrations while passing in front of a place of worship belonging to another as a mark of respectful regard is quite sound in principle and deserves to be more uniformly applied

NOTE— Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 484 of 1910-11.

Serial No.

irrespective of mamul than is apparently the case.

4) But in the present instance the settlement now effected appears to go beyond and vary in a material respect the arrangement referred to in the govt. order of Sept 1910.

5) From the facts therein stated it is clear that the musjid is at some distance from the market road or Swarnakoppa road as it is called and does not face that road but opens into a cross road at right angles to the market road.

6) The practice was for Hindu processions to pass down the market road without stopping music near the masjid, while passing

by the side gate + not in front of it.

7) On objections urged by the Mahomedans backed by threats of force & disorder, processions were stopped for some years and this year the objections of the Mahomedans have resulted

GPB—50,000—12-6-10

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 1910-11

Serial No.

in a definite ruling ~~to stop~~ that the Hindus should stop music ~~&~~ while passing a certain length of the road near the masjid. The report of the D.C. is somewhat vague ~~but it~~ as to the particular road ^ to which the restriction applies ^ but it is presumed that ~~the~~ it is the market road or Swamikoppa road that is the subject of the prohibition. If it is so it is rather strange that music should be stopped though the procession do not pass in front of the masjid but only along a side of the masjid like.

8) But if the road meant is the cross road on to which the masjid opens the arrangement is eminently fair & equitable.

9) ~~It~~ It is (implied) that the hands of the authorities were forced & weakened by the notice issued by the Hindus, though even that contains only a statement ~~that the procession would take place according to~~

NOTE—Contn. sheet.

GPB—55,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 1910-11

Serial No.

~~Assault~~ Mat pr 3 years past the festivities had to be performed in the Bhajanashram as license was refused for a procession along the market road that now a license having been issued the procession would take place according to manual. The notice contains no insulting reference to Mahomedans etc.

10) While no doubt it is satisfactory that a settlement has been arrived at & a breach of the peace averted, the credit seems to be due to the reasonableness of the Hindus & their readiness to stretch a point in favour of the other side. The strictly equitable character of the management having regard to the previous history of the dispute & the principles that ought to govern such matters, is not very apparent -

(Sd) L Dewan)

1/5/11
2/5/11

11) I believe it is the red broadsheet that is referred to -

The Deputy Commr refers to a pamphlet issued by the Hindus Please get a copy of it.

12) I note that the correspondence

NOTE—Contn. sheet.

GPB—55,900—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Office File No. 684 of 1910-11.

Serial No.

On the last occasion (Septr-19-10) did not come before me. Please ask D.C to send a sketch to clear up the points raised in the Secretary's note above. It seems that the Mahomedans have won their case all along the line. Perhaps it is no wonder that there was no breach of the peace!

HHR
30/4/11

13) Asstt Secy III
Please write a cmpl no. to D.C after the insp.

HR
1/5/11

14) Perhaps draft
2/5/11

15) Draft D.O. subd. Perhaps information as to whether the mosque is entitled to cessation of processional music may also be called for.
Rs 9/5/11 GIV(11)

16) Issue
5/5/11

NOTE—Contn. sheet.

GPB—55,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 1910-11

Serial No.	
4	To Mr. Srikanteswara Iyer, D.O. no. J 3044 D/ 5.5.11 Calls for a copy of the circular or pamphlet issued by the Hindus as well as a sketch showing the position of the mosque, the route of the procession &c. and requests to be furnished with information as to whether the route of the procession passes along the front of the mosque or by the side of it. 17) When a reminder was issued to the above on 10.6.11 Mr. Srikanteswara Iyer replied that all the references were with govt. [The fact was that the Diwan having independently called for a sketch Mr. Srikanteswara Iyer had sent it to him.] The file was then sent to the Diwan's Office as per order of the Secy and was returned with the available papers relating to the subject.

H.T

Note—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 19 10-11

Serial No.	
5	From Mr. Srikanteswara Iyer. Do. D/ 9. 4.11 Forwards a copy of the memo already subd. to Govt. & gives a brief summary of the case.
	19) The following Do. was written to Mr. Srikanteswara Iyer as per Dewan's orders.
6	To Mr. Srikanteswara Iyer. Do. 2168 D/10.4.11 Calls for a sketch with names and position of roads about Masjid at Robertsonpet to illustrate his letters of June last and the present letter as well as the obstructions pamphlet and expresses a doubt as to whether the amicable settlement made this year is the same as was made last year.
7	From Mr. Srikanteswara Iyer. Do. D/ 20. 6.11 Forwards the sketch called for as also the Tamil & Kannarese pamphlets complained of & the complaint petition to the Special Mayor.

Note—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 1910-11

Serial No.

19) The papers received from the Dewans office are put up. The schedule wanted by the 1st Councillor is to be found among them. From the complaint petition of the Mahamedans (to new Building) now put up it will be seen that they have taken objection to para two of the public notice issued by the Hindus.

Subo. for orders.

B.G. 29/6/11. [illegible]

Is there does not seem to be anything very objectionable in this

29/6/11

20) 184 I agree with the Secretary

The Musjid does not face the Market Road, but faces a lane at right angles to the Market Road and connecting with it.

21) It is evident that the Mahmedans mustered in force and got the music stopped in contravention of Manool & previous orders

NOTE — Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 166 of 19 10 11

Serial No.

The Hindus had to submit to this treatment.

22) The D.C evidently takes credit to himself for avoiding a disturbance but he has discreetly not answered the Debonis query as to whether the second decision was the same as the first - Papers may be recorded

19/7/
30/6/11.

Dewan

12360
5.7.11

23) The Report may be recorded as proposed - The D.C may be requested to report whether the openspace bet^n the market or Sooma Koopan Road & the masjid "has" is still used by wire fencing & the space reserved as open space arrangements being made to plant it up with quick growing trees as reported in para 10 of his letter of 1 June 1910 printed in Gazette No 797 of 22 Sept 1910. He should be requested to send a survey plan of this "openspace" - showing dimensions

4/7/11

SD

Note—Contn. sheet.

Circulate to Council when report is received

GPB—50.00—12-8-10

Letter 10 July 11

G. R. S. 12]
General and Revenue Secretariat.

Police File No. 184 of 19 10-11

Serial No.

24 Put up draft ~~Habeas~~ CSB 11/7/11 SA 12/7/11

25) draft subo. B.S. (57) 15-7-11 SA(11) SA 15/7/11

Sec).

26 2nd Cr & 7 Str

CSB 21/7/11

27 There is some indefiniteness. SA 21/7/11 about the treatment of such cases in the Secretariat. On the last occasion, this was treated as a Municipal matter. It is now apparently regarded as a Police matter. It would be better to keep to some uniform course.

28 Mr. Srikanthesvaraiyer spoke to me about this some months ago.

NOTE—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Pdi : File No. 184 of 19 20

Serial No. 2

I think that the local authorities acted mainly in the interests of Public Peace and succeeded in preserving it. But they lost sight of the equity of the matter and the undeserved humiliation to one of the parties, and the damage to the prestige of government. Such things will have far-reaching consequences, and the spectacle of Govt yielding to mob demonstrations should rather be avoided.

9 The termination of the affair is not one on which we can congratulate ourselves. It may be recorded without comment as proposed - especially as the other party have acquiesced. The further enquiry ordered by the Dewan may probably tend to restore things more to their normal position.

Sho
11/8/11

22/7/11

Issue

26/7/11

27/7/11

Approved

Police File No. 184 of 19 10-11

Serial No.

8 To
The Dy. Comr. Kolar & the S. S. P.
no. J 441-2 Dt 2.8.11
Records the above, enquires whether the open space between the market road and the masjid is still closed by wire fencing and the space reserved as open ~~space~~ space, arrangements being made to plant it up with quick growing trees & calls for a plan of the open space showing dimensions.

9 From the Dy. Comr. Kolar. no. 5754-287 Dt. 8.3.12
States that arrangements are being made to plant quick growing trees on the open space between the mosque and the market road & forwards a survey plan of the open space.

31 Subd. for orders. May be filed after perusal -
B.G. 6/15.4.12.
SW(11) 16/4/12
2nd C/F Drawn

16/4/12
32 Say Accepted
16/4/12
33
Partly drafted 4/5/12

8/16½/12 21.4.12 22

NOTE—Contn. sheet.

GPB—50,00·—12-8-10

G. R. S. 12]

General and Revenue Secretariat. | Police File No. 184 of 1910-11

Serial No.	
	34 Subd. with a draft.
	B.G. (89) 6-5-12.
	35 Ldg.
B	
19/5/12	9/5/12
10	To The S.S.P. & The Dy. Comr. Hissar &c. No. J 3600-1 dt/ 16-5-12. Records the above.

NOTE—Contn. sheet.

GPG—20,000—20-1-12

Robertsonpet 1911 573

To. H. Shree Krishna Rajendra Wodayar. Bahadur GCSI Maharaja of Mysore

Respected Sir. file no 164/12 sl.no-1

I most humbly and respectfully beg to inform his highness the maharaja of Mysore that it has been passed 7 or 8 years, we built a mosque at Robertsonpet; up to date, no music or band was played in the front of mosque or market Road. In the year 1908 the Hindus brought a procession with music + Bajanam in the front of mosque then a serious dispute was occured between mohamedans + Hindus. Mr Bowring first class Magistrate passed a strict order not to music + playband + to make bajanam etc in the front of mosque or market Road. is to stop all sort of musics in the said place. The same order passed by the 1st class magistrate is now in force.

I beg to enclose herein the enclosed printed notice obtained while distribution, for information + kind consideration of His Highness -

I hear that the Deputy Commissioner of Kolar has ordered the Hindus to bring the procession with band and other musics + to pass the same procession in the front of mosque or market road. for 10 days from the 7 to 17th April 11.

If such be the case or doing so.

so and they do not stop the musics
-e as ordered by the Bowring no doubt a
regular and severe battle will take
place at the spot. because the residents
of this Kolar Gold field Camp allmosh
all are sniqle, they are very wretched
and strong people more over drunkards
they have no fear of their life. no
doubt too many murders injuries of
different kinds will take place.

The feast begins at the exact
days of pay week especially in
pay week there is always crowd
at this place. ~~w~~. The crowd Contains
of different caste of people. The Maha-
-Raja can obtain this information
very easily. I have brought this
information to the notice of his Highness
Considering that there will be great
danger on two sides.

His Highness is the Maha
Rajah and Lord of mysore estate
and my duty is to represent to each
previously. to avoid the dispute
by ordering the important good officials
for the purpose to make necessary arrange
-ments on the subject & to Confirm the
order passed by the Bowring.

Further. mahaaraja will-
Your most obdt servt
signed. Mohamed ali

3 J 2068

No C.167
Enc: one 111/Kr./10 11

Deputy Commissioner's Office,
Kolar District,
Dated Camp Champion Reefs, the 8th April 1911.

From

C. Srikanteswara Aiyar, Esquire., B.A., B.L.,
Deputy Commissioner, Kolar District.

To

D. Devaraja Urs, Esquire.,
Inspector General of Police in Mysore,
Bangalore.

Sir,

I have the honor to forward herewith a copy of my Memorandum of to-day, anent a threatened breach of the peace at Robertsonpet, in connection with the Sri Rama Navami festival procession, and to state how, but for the promptest action taken as soon as the trouble was scented, and tact and good sense displayed in bringing about peace and promotion of fellow-feeling and friendship, amongst the citizens especially in such a busy locality as the Kolar Gold Fields, with the vast motley population of diverse classes, there would have been a serious fracas disorganizing labour, and paralyzing trade and industry to considerable extent. I am so glad to report that everything has ended happily.

I have the honor to be,
Sir,
Your most obedient servant,
Signed.C. Srikanteswara Aiyar.

Deputy Commissioner
Kolar District.

P.T.O.

No C.168

Encl. one

J 2568

file 210/81 to
81 no. 2

Memo.

Copy submitted to the Secretary to the Government of Mysore, General and Revenue Departments, for information.

A. Kantaraniyan

Deputy Commissioner

Kolar District.

8th April 1911.

5

Memorandum.

For the last 3 years the procession in connection with the feast of Sri Rama Navami in Robertsonpet has not taken place owing to the Hindu inhabitants not consenting to the restrictions sought to be imposed on them by the Special Magistrate for the conduct of the procession while passing the Mahomedan Musjid.

2. The matter was enquired into by me last year and I reported to Government that it had been amicably settled, and Government in their Proceedings No.797 Muz.427-08-4 dated Bangalore 21st September 1910, stated that they were glad to note that the dispute had been amicably settled &c.

3. On 29th March 1911, the Hindu community of Robertsonpet put in an application to the Special Magistrate asking for a license to conduct their procession this year. The Magistrate, in view of the said Proceedings of the Government, granted the license, and informed the District Superintendent of Police for his arranging to conduct the procession, taking all necessary steps to safeguard the public peace as might be found necessary, under Sec. 46 of the Police Regulation.

4. On 4th April 1911, a deputation of Mahomedans waited on the Special Magistrate and complained that they had been insulted by a certain paragraph printed in a circular that had been issued by the Hindus and requested that the playing of band

and music in front of the Musjid, while passing down the Market Road, might be stopped. The Magistrate read and explained to the Mahomedans the whole of the Government Proceedings, and told them that the procession under the circumstances would have to take place, but that he would forward their Memorial on to me, which he did.

5. In the meantime, it was talked about all over the Gold Fields that if the Hindus attempted to go in procession past the Musjid, with music &c, very grave trouble would arise, and that the Moplah community working on the Mines, would combine with the Robertsonpet Mahomedans and would oppose the procession tooth and nail. It was freely bruited abroad that there would be much bloodshed.

6. On the 6th instant, the Superintendent of Police wired to me that he anticipated great trouble, and that my presence was necessary. This telegram reached me late in the evening at Kolar, and I left at 10-30 P.M. and drove down to Champion Reefs which I reached at 1 A.M. on the 7th.

7. The next morning at 7 A.M. the Hindu and Mahomedan leaders met me at my Bungalow to discuss the matter. I clearly explained the law on the subject to them, and pointed out to the Hindus how they were wrong in having published the pamphlet with the objectionable paragraph which had incensed and roused feelings on both sides, with an imminent danger of the breach of peace on which account they deserved to have their license for the occassion cancelled. The important leaders of the Hindu community admitted the impropriety of the objectionable clause which had got

in inadvertently without their knowledge. The discussion lasted for several hours, when it was eventually decided between the leaders of both communities that they should all meet at Robertsonpet, in the afternoon, and come to some amicable agreement.

8. Accordingly there was a large meeting of both communities at Coronation Buildings in Robertsonpet. The Special Magistrate and the District Superintendent of Police were also present on the occasion, but, however, took no part in it. After considerable discussion it was eventually settled that the procession should take place down the Market Road, but that the music and drums should cease playing for a distance of 33 yards opposite the Musjid, as a mark of respect. This resolution was in writing and was signed by the leaders of both communities.

9. The meeting then adjourned to the spot and 2 holes were dug and stone posts put in the ground thirty three yards apart marking the exact distance. Everyone concerned - between 4 to 5 thousands of people assembled - appeared to agree on the point. The Hindus then put garlands round the Mahomedans' necks, and the Mahomedans put garlands round the Hindus' necks. The Mahomedans present stated that the Hindus might take as many processions as they liked past their Musjid, provided this mark of respect was shown, and that they themselves would even join in the processions.

10. The meeting then broke up and it was decided that the procession should take place next day without hindrance.

11. This happy ending to what might have been a serious affair involving loss of life and bloodshed

is largely due to the exertions of Messers.A. Sattar Sait,M. Narasimhalu Naidu, K. Ramiah, C. Devasigamani Modaliar, and other Hindus. These gentlemen deserve great credit for the active part they took in the ~~int~~ interests of Peace and promotion of good feeling, concord and friendship amongst all classes of people on the Fields and to whom my sincere thanks are due.

C Sri Kantharajan

Champion Reefs
8th April 1911

Deputy Commissioner
Kolar District

III/184 Govt

J 2632

19 —19

file no 186-10
Sl. no 3.

From

The Inspector-General of
Police in Mysore.

To

The Secretary to the Govt. of
H. H. the Maharaja of Mysore,
Gen. and Rev. Depts

Dated
Despatched 17th April 1911
Received
General No. 6350/611

Enclosure No.

Re The incident that occurred at Robertsonpet in connection with the procession which the Hindus intended to take on the Sri Rama Navami Day

9

No. 6350/611 OFFICE OF THE INSPECTOR-GENERAL OF POLICE IN MYSORE.

Dated Bangalore, 17th April 1911.

FROM

D. Devaraj Urs Esquire,

Inspector-General of Police in Mysore.

To

C. S. Balasundaram Iyer Esq., B.A.,

offg. *Secretary to the Government of H. H. the Maharaja of Mysore, General and Revenue Departments.*

SIR,

I have the honour to state for the information of Government that the Deputy Commissioner, Kolar District, has in his No.C.167 dated the 8th instant reported that on the 7th instant a breach of the peace was apprehended at Robertsonpet between the Hindus and the Musalmans, in connection with a procession which the Hindus intended to take on the Sri Rama Navami day, and that the same was averted by the marginally noted gentlemen having interfered and brought on an amicable settlement of the disturbance.

Messrs. A. Sattar Sait, M.Narasimhaloo Naidu, L.Ramiah, C. Devasigamani Mudaliar and some other Hindus.

2. The facts of the incident were briefly these:- The Hindus of Ribertsonpet obtained a license from the Special Magistrate to conduct a procession on the Sri Rama Navami day under the conditions laid down in Govt. Pro.No.797/Muz 427-08-4 dated 21st September 1910 on the subject. The Muslimans intended to obstruct the procession as it was said that they had been insulted by a certain paragraph printed in a circular - not received with the report of the Deputy Commissioner - which had been issued by the Hindus. This having been brought to the notice of the Special Magistrate, it was

reported

reported to the Deputy Commissioner who at once pro-
-ceeded to the spot, discussed the matter with the ---
leaders on both the sides and settled the matter agree-
-ably to the two parties. The Hindus admitted the ----
impropriety of the clause in their circular objected
to by the Musalmans and agreed to stop playing of ----
music and drums while passing between two points 33
yards apart in front of the Musjid. The Mahomedan ----
community also agreeing to this arrangement it was ---
reduced to writing and signed by the leading members
of both communities.

3. Thus what would probably have been a serious affair was brought to a happy termination, I should say partly by the good sense of the leaders of the two communities, but chiefly by the prompt and tactful ---handling of the Deputy Commissioner and other local --authorities who deserve to be congratulated.

I have the honour to be,

Sir,

Your most obedient servant,

For Inspector-General of Police

A.S.

12/4

7 11

File no 184-b
Bangalore St. no. 4
8/-5/5/11.

J 2044

26 3rd
5/5/11

Dear Sir,

I am desired to request you to kindly forward a copy of the pamphlet or circular issued by the Hindu of Robertsonpet referred to in your memorandum regarding the conduct of the Sriramanavami procession at that place as also a sketch showing the position of the mosque, the route of the procession &c. Information may also be furnished as to whether the route of the procession passes along the front of the mosque or by the side of it.

Yours sincerely

Asst. Secretary

TO C. Srikanteswara Iyer Esqr B.A., B.L.,
Dy. Coll., Kolar D.C.

D. O. No. 2346 12

Confidential

Bangalore 9 April 1911

My dear Sir,

I have had a sudden development of a serious trouble to face on the Kolar gold fields during the past few days. The enclosed copy of my Report to Govt: explains the matter.

What with the complex & flexible conditions incidental to the founding of a new town to be composed of such people from various parts of the country & the whole-hearted & spirited co-operation of the authorities & citizens

[illegible]

[illegible] by ill. concerning [illegible]

ill. conducted Societies the Spirit

of Reformation & Quickly spread

& soon attracted a host of Dangerous

opponents.

Bangalore contains Protestant

Associations has had its own

influence & there have been clear

indications of [illegible] working in

the Bangalore - where 2 & 3 hundred people

had assembled - of such [illegible]

Nothing of this can only be important

of Conferences' about [illegible] 'Reformed

& Public Books & the Ch. & from
which he & from Shark &
& from Shop.

But & view of the majority
& this matter of fact working
classes to & have from the
Corts. They did see com & &
Fields as a Gracious enter & home
of the work that any Record &
in any way in the this prosperity
& paralyze labour & trade — &
letting their individual or Federal
Diff[s] & be settled in their own
places & Tom[s] —, in a Constitutional

manner, they would seek their
diff[illegible] in the Place of Worship, &
as friends & comrades, in a
Common concern. They would settle
the matter between themselves
in a Spirit of forgiving & forbearing,
refraining from Violence whatever
& whatever causes or Jealousies may
be awakened & them in their
own permanent places of abode
or elsewhere — & it was in
this Spirit which was championed
by Mr Peter Peel & Mr. Hanson Holme Hawke
that the amicable Settlement was
arrived at, as stated at
Selby Fields —

CONFIDENTIAL PAPERS

I came here Thursday & explain the situation in person & how a grave trouble had been averted & a note of four thousand pounds despatched quickly without any hitch — He was a dog & had anxiety & care concerned & the Sea B² — Lord particularly uneasy, as what with floods & cross country & the things have had a shortage of

Calm during the post-
war months to have
had only one serious, apart from
this conciliation, that there
is to be further disorganization

during the one hour
& half we are Labouring
this to you, & are Labouring
& Champion Rays in the
evening. It is hoped
pleasing luck & assure

18

You have enquired about
so that satisfactorily.

Yours very sincerely
Ishikambaranaiyan

T. Anandakrishnan
C. I. E.
Dewan

19

Do written in reply 10 4 11

18th

I write Dy C as follows:-

Please send sketch ~~illustrating~~ with names & position of seats about Masjid at Aberystwyth to illustrate your letter of June last year & present letter

Yours
Corbett

20

12-C. 167

Enc: one

Deputy Commissioner's Office,

Kolar District, 20

Dated Camp Champion Reefs, the 8th April 1911.

From

C. Srikantesvara Aiyar, Esquire., B.A., B.L.,

Deputy Commissioner, Kolar District.

To

D. Devaraja Urs, Esquire.,

Inspector General of Police in Mysore,

Bangalore.

Sir,

I have the honor to forward herewith a copy of my Memorandum of to-day, anent a threatened breach of the peace at Robertsonpet, in connection with the Sri Rama Navami festival procession, and to state how, but for the promptest action taken as soon as the trouble was scented, and tact and good sense displayed in bringing about peace and promotion of fellow-feeling and friendship, amongst the citizens especially in such a busy locality as the Kolar Gold Fields, with the vast motley population of diverse classes, there would have been a serious fracas disorganizing labour, and paralyzing trade and industry to considerable extent. I am so glad to report that everything has ended happily.

I have the honor to be,

Sir,

Your most obedient servant,

Signed.C. Srikantesvara Aiyar.

Deputy Commissioner

Kolar District.

P.T.O.

VI

No C:168

Enc: one

Memo.

Copy submitted to the Secretary to the Government of Mysore, General and Revenue Departments, for information.

8th April 1911.

C. Lakshmikanta Varadiya

Deputy Commissioner

Kolar District.

22

Memorandum.

For the last 3 years the procession in connection with the feast of Sri Rama Navami in Robertsonpet has not taken place owing to the Hindu inhabitants not consenting to the restrictions sought to be imposed on them by the Special Magistrate for the conduct of the procession while passing the Mahomedan Musjid.

2. The matter was enquired into by me last year and I reported to Government that it had been amicably settled, and Government in their Proceedings No.797 Muz.427-08-4 dated Bangalore 21st September 1910, stated that they were glad to note that the dispute had been amicably settled &c.

3. On 29th March 1911, the Hindu community of Robertsonpet put in an application to the Special Magistrate asking for a license to conduct their procession this year. The Magistrate, in view of the said Proceedings of the Government, granted the license, and informed the District Superintendent of Police for his arranging to conduct the procession, taking all necessary steps to safeguard the public peace as might be found necessary, under Sec. 46 of the Police Regulation.

4. On 4th April 1911, a deputation of Mahomedans waited on the Special Magistrate and complained that they had been insulted by a certain paragraph printed in a circular that had been issued by the Hindus and requested that the playing of band

and music in front of the Musjid, while passing down the Market Road, might be stopped. The Magistrate read and explained to the Mahomedans the whole of the Government Proceedings, and told them that the procession under the circumstances would have to take place, but that he would forward their Memorial on to me, which he did.

5. In the meantime, it was talked about all over the Gold Fields that if the Hindus attempted to go in procession past the Musjid, with music &c, very grave trouble would arise, and that the Moplah community working on the Mines, would combine with the Robertsonpet Mahomedans and would oppose the procession tooth and nail. It was freely bruited abroad that there would be much bloodshed.

6. On the 6th instant, the Superintendent of Police wired to me that he anticipated great trouble, and that my presence was necessary. This telegram reached me late in the evening at Kolar, and I left at 10-30 P.M. and drove down to Champion Reefs which I reached at 1 A.M. on the 7th.

7. The next morning at 7 A.M. the Hindu and Mahomedan leaders met me at my Bungalow to discuss the matter. I clearly explained the law on the subject to them, and pointed out to the Hindus how they were wrong in having published the pamphlet with the objectionable paragraph which had incensed and roused feelings on both sides, with an imminent danger of the breach of peace on which account they deserved to have their license for the occassion cancelled. The important leaders of the Hindu community admitted the impropriety of the objectionable clause which had got

in inadvertently without their knowledge. The discussion lasted for several hours, when it was eventually decided between the leaders of both communities that they should all meet at Robertsonpet, in the afternoon, and come to some amicable agreement.

8. Accordingly there was a large meeting of both communities at Coronation Buildings in Robertsonpet. The Special Magistrate and the District Superintendent of Police were also present on the occasion, but, however, took no part in it. After considerable discussion it was eventually settled that the procession should take place down the Market Road, but that the music and drums should cease playing for a distance of 33 yards opposite the Musjid, as a mark of respect. This resolution was in writing and was signed by the leaders of both communities.

9. The meeting then adjourned to the spot and 2 holes were dug and stone posts put in the ground thirty three yards apart marking the exact distance. Everyone concerned - between 4 to 5 thousands of people assembled - appeared to agree on the point. The Hindus then put garlands round the Mahomedans' necks, and the Mahomedans put garlands round the Hindus' necks. The Mahomedans present stated that the Hindus might take as many processions as they liked past their Musjid, provided this mark of respect was shown, and that they themselves would even join in the processions.

10. The meeting then broke up and it was decided that the procession should take place next day without hindrance.

11. This happy ending to what might have been a serious affair involving loss of life and bloodshed

is largely due to the exertions of Messers.A. Sattar Sait,M. Narasimhalu Naidu, K. Ramiah, C. Devasigamani Modaliar, and other Hindus. These gentlemen deserve great credit for the active part they took in the ~~int~~ interests of Peace and promotion of good feeling, concord and friendship amongst all classes of people on the Fields and to whom my sincere thanks are due.

S. Srikantaiyangar

Champion Reefs
8th April 1911

Deputy Commissioner
Kolar District

V6

file no. 1841/16

2148

Mysore
10th April 1911

My dear Sir,

I am in receipt of your ~~D.O.~~ dated 9th April and the copy of the Minor address which accompanied it in regard to the threatened breach of the peace at Robertsonpet in connection with the Spl Ramna

27

Navami festival
procession -

2 Please let
me have a sketch
with names &
position of roads
about Mazid
at Robertsonpet
to illustrate
your letters of
June last year
(No C 466) & 7th
the present letter -

Yours Sincerely

Dewan

3) I dont quite
understand that
the annicable
arrangement
I made this year
is the same as was
made last year.
I would like to see
the observations
paragraphs referred

Asst
Dy Sr

C. Srikantaswara Aiyar
Dy Sr Koland

Fr 2681

Kolar 20 april 1911

My dear Sir,

With reference to your letter of the 10 inst. and the enclosed [illegible] of the pencil sketch, I beg to submit herewith a sketch showing the positions of roads & the temple, illustrating my report on the subject, as also the Kannada & Tamil pamphlets complained of by the Mohammedans & their complaint petition to the special magistrate which may kindly be returned when done with.

Yours sincerely
T. Anandoha Rao
C. I. E.
Dewan,

ಶ್ರೀರಾಮಜಯತೇ

ಶೀ ತಾ ಕ ಲ್ಯಾ ಣ ಮ ಹೋ ತ್ಸ ವ ಪ ತ್ರಿ ಕೆ.

ಸರ್ವರೂ ಈ ಪತ್ರಿಕೆಯನ್ನು ಗಮನದಿಂದಲೂ ಶ್ರದ್ಧೆಯಿಂದಲೂ ಓದುವಿರೆಂದು ನಂಬುತ್ತೇವೆ.

ಶ್ರೀ ಅಖಿಲಭುವನಂಗಳಿಗೂ ಸರ್ವಸಾಕ್ಷಿಯಾಗಿಯೂ ಎಂಭತ್ತುನಾಲ್ಕುಲಕ್ಷ ಜೀವರಾಶಿಗಳನ್ನು ರಕ್ಷಿಸುವಬಗ್ಗೆ ಪರಿಶುದ್ಧಾವತಾರಕನಾಗಿಯೂ ಪ್ರಕಟವಾಗಿ ಪ್ರಕಾಶಿಸುವ ಶ್ರೀ ರಾಮಾಭಿರಾಮನಿಗೆ, ರಾಬರ್ಟ್‌ಸನ್‌ಪೇಟೆಯಲ್ಲಿ ಪೂರ್ವದಲ್ಲಿ ಭಕ್ತಾದಿಗಳಿಂದ ಪರ್ವಡಿಸಲ್ಪಟ್ಟ ಶ್ರೀ ವೇಣುಗೋಪಾಲಸ್ವಾಮಿ ಭಜನಾಲಯದಲ್ಲಿ ಸರ್ವಧಾರಣಸಂವತ್ಸರ ಚೈತ್ರ ಶುದ್ಧ 9 ನೇ ಶುಕ್ರವಾರಕ್ಕೆ ಸರಿಯಾದ 1911 ವರುಷ ಏಪ್ರಲ್ 7 ನೇ ತಾರೀಖು ಶುಕ್ರವಾರ ಮೊದಲ್ಗೊಂಡು ನವಮಿ ಉತ್ಸವವನ್ನು ಆರಂಭಿಸಿ, ದಶರಾತ್ರಿಯವರಿಗೆ ನಡಿಯುವ ಉತ್ಸವಗಳಿಗೂ, ಈ ಮಧ್ಯೆನಡಿಯುವ ಶೀತಾಕಲ್ಯಾಣ ಮಹೋತ್ಸವಕ್ಕೂ, ಹರಿಕಥಾಕಾಲಕ್ಷೇಪಗಳಿಗೂ, ಸಕಲ ಧನಧನವಂತರೂ ಭಾಗವತ ಭೋಷ್ಟಿಯವರೂ ತಕ್ಕಸಹಾಯಮಾಡಿ, ಈ ಮಹೋತ್ಸವವು ಮುಗಿಯುವಪರ್ಯಂತರ ಪ್ರತಿದಿವಸವೂ ತಪ್ಪದಂತೆ ತಾವು ತಮ್ಮ ಇಷ್ಟಜನ ಸಹಿತ ರೊಡನೆ ವಿಜಯಮಾಡಿ ಭಗವಂತನ ಸತ್ಕಾರ್ಯಗಳನ್ನು ನೇರವೇರಿಸಿಕೊಡುವಂತೆ ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ಮಧ್ಯೆ ಮೂರು ವರುಷಗಳಿಂದ ಮಾರ್ಕೆಟ್ಟಿನ ರಸ್ತೆಯಲ್ಲಿ ಸ್ವಾಮಿಬರುವದಕ್ಕೆ ಲೈಸನ್‌ಸ್ ಕೊಡದೆ ಇದ್ದದರಿಂದ ಮೆರವಣಿಗೆಮಾಡುವದಕ್ಕೆ ಅನುಕೂಲಪಡದೆ ಸಕಲ ಉತ್ಸವಗಳೂ ಸನ್ನಿಧಾನದಲ್ಲಿಯೇ ನೆರವೇರಿಸಬೇಕಾಗಿತ್ತು. ಈಗ ಹಳೇಮಾಮೂಲ್ ಪ್ರಕಾರ ಸ್ವಾಮಿ ಮೆರವಣಿಗೆ ಬರುವದರಿಂದ ಸದರಿ ಉತ್ಸವಾದಿಗಳೂ ಭಜನೆ ಭೋಷ್ಟಿಗಳೂ ನೆರವಿದ್ದು ಸ್ವಾಮಿಯಕಾರ್ಯಗಳನ್ನು ನೆರವೇರಿಸಿ ಆನಂದಿಸುವಿರೆಂದು ನಂಬುತ್ತೇವೆ.

ಭಾಗವತ ಭೋಷ್ಟಿಯವರ ನಾಮಧೇಯಗಳು.

S. ಪರಮೇಶ್ವರ ಅಯ್ಯರ್.
N. ಸುಂದರ ಶಾಸ್ತ್ರಿಗಳು.
K. G. ರಾಮಾಂಜುಲು ನಾಯುಡು.
ಕ. ವೆ. ಕೃಷ್ಣದಾಸ್.
ಸಾ. ಬಾಬು ನಾಯುಡು ಕುಟ್ಟಿಯಪ್ಪ [ಮೇಸ್ತ್ರಿ.
N. ವೆಂಕಟಸ್ವಾಮಿ ನಾಯುಡು.
ಕುಪ್ಪುಸಾಮಿ ನಾಯುಡು.
ಸಿ. ರಾಮಯ್ಯ.
ಪ. ರಾಮಾಂಜುಲು ಶೆಟ್ಟಿ.
K. ಏಕಾಂಬರ ಮೊದಲಿಯಾರ್.
ಕನ್ನಿಯಪ್ಪ ಮೊದಲಿಯಾರ್.
ಸೋಮಲಿಂಗಾಚಾರಿ.
N. ಚಿನ್ನಸಾಮಿ ನಾಯುಡು.
ಕೆ. ಅಂಜನಪ್ಪ.
ಪೊ. ಮುನಿರತ್ನರಾಜು.
P. ವೆಂಕಟರಾಮಯ್ಯ.
N. ಪರದರಾಜುಲು ನಾಯುಡು
ರಾ. ಆಳ್ವಾರ್ ನಾಯುಡು.
ರಾ. ವೇದಾಚಲ ನಾಯುಡು.
N. ಕುಪ್ಪುಸಾಮಿ ಮೊದಲಿಯಾರ್.
ಮ. ಸುಬ್ರಮಣ್ಯ ಮೊದಲಿಯಾರ್
ಕೆ. ವೀರರಾಗವ ನಾಯುಡು.
ಲ. ನರಸಿಂಗರಾವು.
ಕೋ. ಅಣ್ಣಾಮಲೈ ಮೊದಲಿಯಾರ್.
ರಾ. ಪೆರುಮಾಳ್ ಶೆಟ್ಟಿ.
ಮಾ. ಆಯಪ್ಪ ಮೊದಲಿಯಾರ್.
ಜ್ಞ. ವೆಂಕಟಸ್ವಾಮಿ ಆಚಾರಿ.
ಸೇಲಂ ಮುನಿಸ್ವಾಮಿ ನಾಯುಡು.
ವೆ. ತಾಂಡವರಾಯ ಜಗನಾಥ ಮೊದಲಿ [ಯಾರ್.

ಉಟಿಯ ಧರ್ಮ ಕರ್ತೃಗಳ ನಾಮಧೇಯಗಳು.

K. ರಾಮಯ್ಯ.
V. ರಾಮಯ್ಯ.
P. ರಾಮಯ್ಯ.
B. ಬಾಲಕೃಷ್ಣರಾವ್.
A. ರಾಮಕೃಷ್ಣಯ್ಯಂಗಾರ್.
M. K. ಅಗ್ನಿಲಿಂಗಂ ಅಯ್ಯರ್
B. ಮದ್ದುರಾವ್.
S. ಕೃಷ್ಣಸ್ವಾಮಿ ಪಿಳ್ಳೆ.
T. A. ಬಾಲಕೃಷ್ಣ ಮೊದಲಿಯಾರ್.
K. ನಾಗಪ್ಪ ನಾಯುಡು.
K. ವೆಂಕಟೇಶ ಶೆಟ್ಟರು.
M. ರಂಗಯ್ಯ ಶೆಟ್ಟರು.
ಮುನಿಸಾಮಿ ಶೆಟ್ಟರು.
B. ನರಸಿಮ್ಮಲು ನಾಯುಡು
C. ದ್ವಿವಶಿಖಾಮನಿ ಮೊದಲಿಯಾರ್
C. ನಾರಾಯಣಸ್ವಾಮಿ ಮೊದಲಿಯಾರ್.
R. ಬೆಂಗಾರೆಡ್ಡಿಯಾರ್.
B. ಬೆಂಗಲ್‌ರಾಯಪ್ಪ.
V. ಆದಿಯಪ್ಪ ಶೆಟ್ಟರು.
V. ಧೋರೆಸಾಮಿ ಮೊದಲಿಯಾರ್.
T. ರಾಮಯ್ಯ.
B ರಾಜು ಮೊದಲಿಯಾರ್.
V. T. ಶೇಷಾಚಲ ಮೊದಲಿಯಾರ್.
T. M. ಲೋಗನಾದ ಪಿಳ್ಳೆ.
O. V. ಚೆಂಗಲ್‌ರಾಯಪ್ಪ.
G. S. ತಿಮ್ಮರಾಯ ಶೆಟ್ಟರು.
N. B ಪುಟ್ಟಯ್ಯ.
M. ನರಸಿಂಹ್ಮಲು ನಾಯುಡು
B. ನಾರಾಯಣಸ್ವಾಮಿ ನಾಯುಡು
N. ಅಣ್ಣಾಸ್ವಾಮಿ ನಾಯುಡು
M. ವೆಂಕಟರಾಮಯ್ಯ ನಾಯುಡು.
M. ಬಾಷಿಯಂ ನಾಯುಡು.
P ಮದ್ದಯ್ಯ ರಾಮಸ್ವಾಮಪ್ಪ.
ಕೇ. ಮಲ್ಲಯ್ಯ.
G. ಮನಿಯಪ್ಪ.
ಪೋ. ವೆಂಕಟರಾಮ ರಾಜು.
R. R. ಶಿವಜ್ಞಾನಮೊದಲಿಯಾರ್.
K. K. ಭಾಷಿಯಂ ನಾಯುಡು.
B. ರಾಜಾರಾಂ ಸಿಂಗ್.
C. ರಾಮಯ್ಯ.
B. ಮುದ್ದುವೀರಪ್ಪ.
ಪುಷ್ಪಂ ಚೆಲುವೈಯಾ.
ನಾರಾಯಣಸ್ವಾಮಿ ಪಿಳ್ಳೆ ಸುಬ್ಬಾ ಪಿಳ್ಳೆ.
ಜ. ಬೆಂಗಲ್‌ರಾಯ ಶೆಟ್ಟರು.
ದೊಳ್ಳಪ್ಪ ಗೌಡು.
M. ನಾರಾಯಣಪ್ಪ.
B. ಇರಲಪ್ಪ.
T. ರತ್ತಿನಸ್ವಾಮಿ ಪಿಳ್ಳೆ.
ಅ. ತಿ. ಅಪ್ಪಾಸ್ವಾಮಿ ಶೆಟ್ಟರು.
T. A. ಮುನಿಸ್ವಾಮಿ ನಾಯುಡು.
ಉರಿಗಂ ಎಲೆಕ್ಟ್‌ರಿಕ್ ರಾಮಸ್ವಾಮಿ [ನಾಯುಡು.
" " ವೇಣುಗೋ [ಪಾಲ್ ಮೊದಲಿಯಾರ್
S. A. ನಾರಾಯಣಸ್ವಾಮಿ ನಾಯುಡು.
P. V. ಎಳ ಆಳ್ವಾರ್ ನಾಯುಡು.

2832/2917

G.R.S. 28.]

Police

File No. 184-10

Serial No. 8

Diary No. of letter replied to

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Police)

, *the* 19

Date of issue 2-8-11

Signed by Sir Chirayamaiya

READ—

Memo no. C 168 dated the 8th April 1911 from the Dy. Comr. of the Kolar Dt. forwarding a copy of the report sent by him to the D.G. of

~~ORDER THEREON.—No.~~

Police in Mysore regarding a threatened breach of the peace at Robertsonpet in connection with the Srirama navami festival ~~proceedings of~~ in April 1911.

over

SUBJECT.

GPB—10,000—19-4-10.

2. Letter no. 6350-611 dated the 17th April 1911 from the I.G. of Police in Mysore reporting on the subject.

Order thereon.—No. J.441-2/Police 184-10-8 92-8-11

Recorded.

2. The Dy. Comr. is requested to report "whether the open space between the Market or Soonakuppam road and the Masjid" is still "closed by wire fencing and the space reserved as open space, arrangements being made to plant it up with quick growing trees" as reported in para 10 of his letter no. C466 dated the 1st June 1910 read in G.P. no. 797-Misc 427-08-4 dated the 21st September 1910. He is also requested to send a survey plan of the open space showing dimensions. 7L x

3. The complaint petition presented by the Mahamadans of Robertsonpet to the Spl. Asst. to G.G. together with its enclosures

33

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form.*)

~~X~~ herewith returned.

For Secretary

To

The Dy. Comr. Kolar Dt.

The I. G. of Police in Mysore.

B.G. (57)15-7 II SN(11)

GPB—10,000—23-2-11

W/ W/3 Bn / 19

From The Hon'ble Deputy Commissioner, Kolar District.

To The Secretary to the Government of H.H. the Maharaja of Mysore, Gen. & Rev. Departments, Bangalore.

Dated

Despatched 8th March 1912

Received

General No. 5954

No. 287

Enclosure No. 1

Skating rink arrangements are being made to plant quick growing trees on the open space between the mosque and the market-road.

GPB—1,50,000—20-6-11

No. S 954/247 Office of the Deputy Commissioner,
Kolar District.
Dated Kolar 28th April 1912

From.

P. T. Bowring, Esquire Police
Offg. Deputy Commissioner, 84-10
Kolar District 9

To.

C. S. Balasundaram Iyer, Esq, BA;
Offg. Secretary to the Government
His Highness the Maharaja of Mysore,
General and Revenue Departments.

Sir,

With reference to Government Proceedings No. J. 441-2 / Police 184-10-8 dated the 2nd August 1911, regarding the Threatened breach of the peace at Robertsonpet in April 1911, I have the honour to state that arrangements are being made to plant quick growing trees on the open space between the mosque and the market road.

2. A survey plan of the open space is herewith submitted as directed.

I have the honour to be,
Sir,
Your most obedient servant,

Treasury Assistant Commissioner,
for Deputy Commissioner,
Kolar District.

(Absent from Station)

1911. 2373 2378 9/5

AT 26

G.R.S. 28]

Police
File No. 184-10
Serial No. 10

Diary No. of letter replied to

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Police)

, *the* 19

Date of issue 16-5-12

Signed by mr S Hiriyannaiya

READ— G.P. 200. T.441-2-Police 184-10-8 dated the 22nd August 1911 praying orders on the report of the Dy. Commr of the Kolar Dt. & the D.S. of Police in charge of the Kolar Dt. regarding

ORDER THEREON.—~~No.~~ approbated the appointment of 6 Head Constables as peons at Robertsonpet in connection with the Sriramanavami festival in April 1911.

over.

SUBJECT.

GPB—10,000 - 20-9-10

37

2. Letter No. 59-54-287 dated
the 8th March 1912 from the
Offg. Dy. Comr., Kohat DC,
stating, with reference to the
above G.P., that arrangements
are being made to plant
quick growing trees on the
open space between the mosque
and the market road and forwarding a Survey plan of the open space.

Order Item No. G 3400-11 Police 84-10-10 & 16-5-12

Recorded

Jr. Secretary

To

The D. G. & Police in Quetta
The Dy. Comr. Kohat DC.

B.J.
(59) 6.5.12.

Copy